## NSN 6625-01-272-0918

Multimeter - Page 1 of 2

Ac and dc

**Circuit Current For Which Designed:** 

**Dielectric Withstanding Voltage In Volts:** 



View Online at https://aerobasegroup.com/nsn/6625-01-272-0918

| 700.0  |
|--|
| Overall Depth:   |
| 0.750 inches   |
| Overall Length:  |
| 6.500 inches   |
| Overall Width:   |
| 1.100 inches   |
| Environmental Protection:  |
| Cold resistant and heat resistant and humidity resistant                                   |
| Indicator Type:  |
| Digital display  |
| Installation Design:   |
| Hand held  |
| Frequency Response Range:  |
| +40.000/+500.000 hertz   |
| Sensitivity Rating:  |
| 1.0 millivolts   |
| Background Color:  |
| Gray single indicator all ranges   |
| Power Source:  |
| Internal   |
| Display Type:  |
| Liquid crystal   |
| Display Digit Quantity:  |
| 3-1/2  |
| Measurement Range:   |
| +0.000/+1.999 volts, dc single indicator 9th range   |
| Scale Selection Method:  |
| Switch   |
| Features Provided:   |
| Magnetic shield and overranging  |
| Accuracy Rating:   |
| Porm o.7 pct of reading plus 4 digits single indicator 11th range                          |
| Display Color:   |
| Amber single indicator all ranges  |
| Circuit Attachment Method And Quantity:  |
| 2 wire lead  |
| Special Features:  |
| Two batteries compartments to hold two Ir-44 button batteries made from alkaline-manganese |

## NSN 6625-01-272-0918

Multimeter - Page 2 of 2



| Material:                                 |
|---|
| Plastic                                   |
| <b>Nuclear Hardness Critical Feature:</b> |
| Nonhardened                               |
| Style Designator:                         |
| Hand-held                                 |
| Unit Of Issue Weight:                     |
| 0.162 pounds                              |
| Fsc Application Data:                     |
| Test set, elect. Equip.                   |
| Shelf Life:                               |
| N/a                                       |
| Unit Of Measure:                          |
|   |
| Demilitarization:                         |
| No  |
| Fiig:                                     |

A310a0