# NSN 6630-00-495-8013

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#### **Overall Depth:**

6.250 inches

# **Overall Height:**

3.875 inches

# **Overall Width:**

7.750 inches

### **Furnished Items And Quantity:**

Carrying case 1, elecrode holder and support rod 1, plastic beakers 3, plastic bottles @3

#### **Smallest Graduation Unit:**

0.10 millivolts and 0.20 ph

## **Features Provided:**

Portable

### **Special Features:**

Known increment scale and direct readoutscale

## Shelf Life:

N/a

## Unit Of Measure:

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# Demilitarization:

No

# Fiig:

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