## NSN 6635-00-883-4275

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## **General Description:**

Case carrying, plywood aluminum banded, 19.750 in. Lg, 12.250 in w, 9.500 in. H, complete w/nickel cadmium battery, adj leather belt, high voltage power-pak 8000 to 16000v, battery tester, battery charger w/indicator, wand w/yoke and cable, ground wire, half circle spring electrode for any size pipe to 8.000 in. Diameter w/couplings and attachments, instruction manual and parts list

| N/a              |  |
|------------------|--|
| Unit Of Measure: |  |
|                  |  |

Demilitarization:

No

Shelf Life: