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**End Application:**

4931-00-045-9862

**Test Data Document:**

18876-7910453 drawing (this is the basic governing drawing, such as a contractor drawing, original equipment manufacturer drawing, etc.; excludes any specification, standard or other document that may be referenced in a basic governing drawing)

**General Description:**

Consist of weight 20 lb; n55 class-1; stainless steel; hardwood with velvet lined pocket and lifter

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No