# NSN 6680-01-394-8600

Hand Held Mechanical Tachometer - Page 1 of 1



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#### **Carrying Case:**

Provided

## Accessory Components And Quantity:

3 rubber tips; 3 inch extension; uses four "aa" batterie (not included)

#### Measurement Unit:

Revolutions per minute

### Scale Quantity:

1

Shelf Life:

N/a

## Unit Of Measure:

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## Demilitarization:

No

Fiig:

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