## NSN 6695-01-261-5142

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## **Test Data Document:**

| 93459-1612 drawing (this is | the basic governing drawing,  | such as a contractor drawing,   | original equipment manufacturer drawing, | etc.; |
|-----------------------------|-------------------------------|---------------------------------|--|-------|
| excludes any specification, | standard or other document th | nat may be referenced in a basi | c governing drawing)                     |       |

Shelf Life:

N/a

**Unit Of Measure:** 

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Demilitarization:

Yes - demil/mli