

View Online at <https://aerobasegroup.com/nsn/6730-00-292-5030>

**Furnished Items And Quantity:**

1 book, instruction and 1 carrying case and 1 microphone and 1 power cable and 1 film, practice

**Lamp Wattage Rating In Watts:**

1000.0

**Lamp Voltage Rating In Volts:**

115.0

**Amplifier Output Rating In Watts:**

10.0

**Operating Position:**

Forward

**Drive Motor Voltage Rating:**

115.0 alternating current

**Projection Material And Type Accommodated:**

Reel sound

**Material Width:**

16.0 millimeters

**Sound Track Type:**

Magnetic or optic

**Reel Capacity:**

1600.0 feet

**Projection Lamp Type:**

Incandescent

**Lens Aperture Size:**

1.6

**Amplifier Location:**

Integral

**Speaker Location:**

Integral

**Speaker Wattage Rating In Watts:**

10.0

**Speaker Quantity:**

1

**Cooling Method:**

Forced air

**Lens Focal Length:**

2.00 inches

**Features Provided:**

Portable

**Maximumlength:**

16.500 inches

**Maximumwidth:**

9.500 inches

**Maximumheight:**

14.000 inches

**Frame Rate Per Second:**

24 fixed

**Phase:**

Single

**Frequency In Hertz:**

60.0

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

A32900