

View Online at <https://aerobasegroup.com/nsn/6730-00-740-0500>

**Furnished Items And Quantity:**

1 carrying case and 1 reel, film

**Lamp Wattage Rating In Watts:**

1000.0

**Lamp Voltage Rating In Volts:**

110.0

**Drive Motor Voltage Rating:**

105.0 alternating current and 120.0 alternating current

**Projection Material And Type Accommodated:**

Reel silent

**Material Width:**

16.0 millimeters

**Reel Capacity:**

400.0 feet

**Projection Lamp Type:**

Incandescent

**Lens Aperture Size:**

1.6

**Cooling Method:**

Forced air

**Lens Focal Length:**

2.00 inches

**Features Provided:**

Portable

**Maximumlength:**

12.500 inches

**Maximumwidth:**

10.750 inches

**Maximumheight:**

14.500 inches

**Frame Rate Per Second:**

16 fixed

**Phase:**

Single

**Frequency In Hertz:**

60.0

**Precious Material:**

Silver

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

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