

View Online at <https://aerobasegroup.com/nsn/6730-01-027-2096>

**Furnished Items And Quantity:**

1 carrying case and 1 cover, protective

**Lamp Wattage Rating In Watts:**

250.0

**Lamp Voltage Rating In Volts:**

117.0

**Amplifier Output Rating In Watts:**

1.0

**Projection Material And Type Accommodated:**

Lantern slide sound

**Material Width:**

2.0 inches

**Projection Material Length:**

2.0 inches

**Sound Track Type:**

Magnetic

**Lens Aperture Size:**

3.5

**Amplifier Location:**

Integral

**Speaker Location:**

Integral

**Slide Operating And Insertion Method:**

Automatic rotary magazine

**Speaker Quantity:**

1

**Lens Focal Length:**

45.00 millimeters

**Maximumlength:**

11.500 inches

**Maximumwidth:**

12.500 inches

**Maximumheight:**

13.500 inches

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

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