NSN 6730-01-339-9837

Still Picture Projector - Page 1 of 1



| View Online at https://aerobasegroup.com/nsn/6730-01-339-983 |
|--|
| Furnished Items And Quantity: |
| 1 cover, protective and 1 lens, projection and 1 power cable |
| Lamp Voltage Rating In Volts: |
| 82.0 |
| Drive Motor Voltage Rating: |
| 127.0 alternating current |
| Unpackaged Unit Weight: |
| 30.0 pounds |
| Lens Focal Length: |
| 11.50 inches |
| Maximumlength: |
| 19.300 inches |
| Maximumwidth: |
| 14.200 inches |
| Maximumheight: |
| 28.000 inches |
| Criticality Code Justification: |
| Feat |
| Special Features: |
| A-4 stage |
| Frequency In Hertz: |
| 60.0 |
| Shelf Life: |
| N/a |
| Unit Of Measure: |
| |
| Demilitarization: |
| No |
| Fiia: |

A32900