## NSN 6760-01-462-5710

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 $51 in \ x \ 164 ft; \ gpm2s. 10 \ optically \ clear; \ powermount \ trans \ 2s; \ pressure \ sensitive \ two-sided \ optically \ claer \ mounting \ adhesive$ 

Shelf Life:

N/a

**Unit Of Measure:** 

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Demilitarization:

No

Fiig:

A23800