## NSN 6810-00-237-2954

Acs Nitric Acid - Page 1 of 1



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| Physical Form:                                            |
|-----------------------------------------------------------|
| Liquid                                                    |
| Quantity Within Each Unit Package:                        |
| 7.000 pounds                                              |
| Composition And Percentage:                               |
| 69.0 by volume nitric acid and 71.0 by volume nitric acid |
| Special Handling Feature:                                 |
| Corrosive                                                 |
| Shelf Life:                                               |
| N/a                                                       |
| Unit Of Measure:                                          |
|                                                           |
| Demilitarization:                                         |
| No                                                        |
| Fiig:                                                     |
| A10800                                                    |