# NSN 6810-00-275-6010

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### **Physical Form:**

Liquid

**Quantity Within Each Unit Package:** 

5.000 gallons

**Composition And Percentage:** 

99.85 by weight methanol

## Special Handling Feature:

Flammable

### **Specification Or Standard:**

A grade

Shelf Life:

N/a

Unit Of Measure:

Demilitarization:

No

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# Fiig:

A10800

