

View Online at <https://aerobasegroup.com/nsn/6850-01-268-6694>

**Quantity Within Each Unit Package:**

5.0 gallons

**Water Soluble Feature:**

Provided

**Penetrant Type For Which Designed:**

Fluorescent

**Specification Or Standard:**

I type and b method and level 2

**Shelf Life:**

N/a

**Unit Of Measure:**

--

**Demilitarization:**

No

**Fiig:**

T089-c

**Mil-std (military Standard):**

Mil-i-25135 spec.