## NSN 7030-01-072-2809

Punched Program Tape - Page 1 of 1



View Online at https://aerobasegroup.com/nsn/7030-01-072-2809 Width: 1.000 inches **Overall Width:** 1.999 inches **Overall Diameter:** 5.375 inches **Program Title:** Minuteman iii mark 12a flight program constants tape-type ii **Reel Material:** Plastic Arbordiameter: 2.018 inches **Test Data Document:** 94756-s-133-19277 specification (includes engineering type bulletins, brochures, etc., that reflect specification type data in specification format; excludes commercial catalogs, industry directories, and similar trade publications, reflecting general type data on certain environmental and performance requirements and test conditions that are shown as "typical", "average", "", etc.). **Fsc Application Data:** Lgm-30 minuteman Shelf Life: N/a **Unit Of Measure:** 

Demilitarization:

Yes - demil/mli

Fiig:

T297-c