

View Online at <https://aerobasegroup.com/nsn/7030-01-073-6451>

**Width:**

1.000 inches

**Overall Width:**

1.199 inches

**Overall Diameter:**

5.375 inches

**Program Title:**

Minuteman iii mark 12a flight program constants tape-type i

**Reel Material:**

Plastic

**Arbordiameter:**

2.018 inches

**Test Data Document:**

94756-s-133-19277 specification (includes engineering type bulletins, brochures, etc., that reflect specification type data in specification format; excludes commercial catalogs, industry directories, and similar trade publications, reflecting general type data on certain environmental and performance requirements and test conditions that are shown as "typical", "average", "", etc.).

**Fsc Application Data:**

Lgm-30 minuteman

**Shelf Life:**

N/a

**Unit Of Measure:**

--

**Demilitarization:**

Yes - demil/mli

**Fiig:**

T297-c