## NSN 7350-01-395-3040

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| _  |       |      |        |
|----|-------|------|--------|
| Sn | acial | Feat | IIPAC' |
|    |       |      |        |

| Uplastic | (polyethylene)   | , disposable;  | gold, | consists of rectangular tray, | approx.  | 10 inches long, | 6-3/4 inches wide; | water bottle or | carafe, |
|----------|------------------|----------------|-------|-------------------------------|----------|-----------------|--------------------|-----------------|---------|
| approx.  | 1 qt capacity, v | with cap and c | over; | tumbler approx. 9 oz capacit  | y, set p | repackaged      |                    |                 |         |

Shelf Life:

N/a

**Unit Of Measure:** 

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Demilitarization:

No

Fiig:

A23800