## NSN 7510-00-145-0296

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## **Environmental Attribute Code:**

Comprehensive procurement guideline - non-paper office products - binders, clipboards, file folders, clip portfolios, and presentation folders

## **General Description:**

Pocket type filler on flap; o/a dim in inches 12-1/8 x 9-1/2 x 3/8, plastic bound stiff cover, side opening; property of u.S. Government printed on out-side of cover, black in color; holds8-1/2 x 11 in. Pad

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N/a

**Unit Of Measure:** 

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Demilitarization:

No

Fiig:

A23900