# NSN 7510-00-233-0591

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#### **Physical Form:**

Liquid

Unit Package Fluid Capacity:

4.000 fluid ounces

### **Durability Feature:**

Nonpermanent

Color:

Blue black

#### Specification Or Standard:

2 type and 1 class

Shelf Life:

N/a

#### Unit Of Measure:

Demilitarization:

## No

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# Fiig:

A16800