NSN 7510-00-754-2802

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| Environmental Protection: |
|------------------------------|
| Light and water, fresh |
| Specific Use: |
| Plastic |
| Physical Form: |
| Liquid |
| Unit Package Fluid Capacity: |
| 2.000 fluid ounces |
| Material Transparency: |
| Clear |
| Durability Feature: |
| Permanent |
| Color: |
| Green |
| Shelf Life: |
| N/a |
| Unit Of Measure: |
| |
| Demilitarization: |
| No |
| Fiig: |
| A16800 |
| |