NSN 7510-01-445-9342

Portable Office Notebook - Page 1 of 1



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| General | 11000 | rinti | nn: |
| General | DESC | เเมนเ | JII. |

| Encore portable office notebook; | burgundy - hol | ds 8 1/2 x 1 | 11 in. Pad | includes calculator, | pen, | pencil, | $2\ highlighters,$ | paper clips, | ruler, |
|----------------------------------|----------------|--------------|------------|----------------------|------|---------|--------------------|--------------|--------|
| stapler and 3x3 postable pad | | | | | | | | | |

Shelf Life:

N/a

Unit Of Measure:

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Demilitarization:

No