## NSN 7510-01-565-9541

Pressure Sensitive Adhesive Tape - Page 1 of 1



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| Material Transparency:                      |                                  |                                          |                      |
|---------------------------------------------|----------------------------------|------------------------------------------|----------------------|
| Clear                                       |                                  |                                          |                      |
| Width:                                      |                                  |                                          |                      |
| 0.750 inches                                |                                  |                                          |                      |
| Length:                                     |                                  |                                          |                      |
| 150.0 inches                                |                                  |                                          |                      |
| Special Features:                           |                                  |                                          |                      |
| Transparent removal adhesive on both sides, | easily removed and repositioned; | tape comes with clear plastic dispenser; | 4 military thk; 1 in |
| Core                                        |                                  |                                          |                      |
| Color:                                      |                                  |                                          |                      |
| Colorless                                   |                                  |                                          |                      |
| Material:                                   |                                  |                                          |                      |
| Plastic acrylic                             |                                  |                                          |                      |
| Shelf Life:                                 |                                  |                                          |                      |
| N/a                                         |                                  |                                          |                      |
| Unit Of Measure:                            |                                  |                                          |                      |
| <del>.</del>                                |                                  |                                          |                      |
| Demilitarization:                           |                                  |                                          |                      |
| No                                          |                                  |                                          |                      |
| Fiig:                                       |                                  |                                          |                      |
| A14300                                      |                                  |                                          |                      |