NSN 7530-01-600-2021Memorandum Book - Page 1 of 1



| - | |
|--|---|
| View Online at https://aerobasegroup.com/nsn/7530-01-600-2021 | |
| Width: | |
| 8.000 inches | |
| Length: | |
| 10.500 inches | |
| Marking Designation: | |
| Ruled | |
| Opening Location: | |
| Side | |
| Page Quantity: | |
| 70 | |
| Numbered Pages: | |
| Not provided | |
| Environmental Attribute Code: | |
| Comprehensive procurement guideline - paper and paper products - printing and writing papers | |
| Special Features: | |
| Spiral bound; 100 percent recycled chipboard covers; 80 percent recycled wire; soy ink; white with blue line; wide rule; red ink for line an | d |
| margin; 3 holes punched; basis weight: 17 lb.; printed cover | |
| Post-consumer Recovered Materials Percentage: | |
| 100.0 | |
| Supplementary Features: | |
| order quantity: 12 | |
| Shelf Life: | |
| N/a | |
| Unit Of Measure: | |
| | |
| Demilitarization: | |
| No | |
| Fiig: | |
| T393-c | |
| | |