## NSN 7530-01-600-2026

Memorandum Book - Page 1 of 1

**Fiig:** T393-c



View Online at https://aerobasegroup.com/nsn/7530-01-600-2026 Width: 3.000 inches Length: 5.000 inches **Marking Designation:** Ruled **Opening Location:** Side Page Quantity: 60 **Numbered Pages:** Not provided **Environmental Attribute Code:** Comprehensive procurement guideline - paper and paper products - printing and writing papers **Special Features:** Spiral bound; 100 percent recycled chipboard covers; 80 percent recycled wire; soy ink; white with blue line; narrow rule Post-consumer Recovered Materials Percentage: 100.0 **Supplementary Features:** order quantity: 10 Shelf Life: N/a **Unit Of Measure: Demilitarization:** No