# NSN 7610-00-263-9726

Book - Page 1 of 1



View Online at https://aerobasegroup.com/nsn/7610-00-263-9726

#### **Document Title:**

Welding handbook

# Subject Matter:

Instruction book for welding

# Author:

Welding handbook committee of the american welding society

# **Publication Date:**

Latest year

# **Edition Identification:**

Latest

# Volume Identification:

8th edition, four volume

#### Publisher:

American welding society

#### **Publisher Address:**

Miami, fl

# National Language:

English

# Binding Feature:

Hard cover

#### Shelf Life:

N/a

#### Unit Of Measure:

---

# Demilitarization:

No

# Fiig:

T110-b