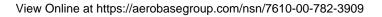
# NSN 7610-00-782-3909

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#### **End Application:**

6545-00-931-4850

# **Component Quantity:**

67

# **Component Document Origin:**

Government

## **Document Source:**

81923

## Document Type:

Supply bulletin

## **Component Document Page Number:**

8

### End Item Source:

89875

### **Document Identification:**

Sb-8-75-s9

#### End Item Name:

Medical equipment set, mobile army surgical hospital

### **Product Name:**

Book set mobile army surgical hospital:

## Supplementary Features:

Army toe major medical units

# Shelf Life:

N/a

## Unit Of Measure:

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#### Demilitarization:

No

## Fiig:

A23800

