## NSN 8105-01-290-2272

Shipping Sack - Page 1 of 1



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| Overall Height:                                                                                    |
|----------------------------------------------------------------------------------------------------|
| 16.000 inches                                                                                      |
| Environmental Protection:                                                                          |
| Abrasion resistant and waterproof and grease                                                       |
| Assembly Method:                                                                                   |
| Heat seal                                                                                          |
| Material And Location:                                                                             |
| Plastic, polyethylene first wall and plastic, polyethylene second wall and paper, kraft third wall |
| Face Width:                                                                                        |
| 10.500 inches                                                                                      |
| Opening Location:                                                                                  |
| One end                                                                                            |
| Special Features:                                                                                  |
| Plastic air cells                                                                                  |
| Color:                                                                                             |
| Yellow                                                                                             |
| Style Designator:                                                                                  |
| Flat                                                                                               |
| Shelf Life:                                                                                        |
|                                                                                                    |
| N/a                                                                                                |
| Unit Of Measure:                                                                                   |
|                                                                                                    |
| Demilitarization:                                                                                  |
| No                                                                                                 |
| Fiig:                                                                                              |
| A11100                                                                                             |
|                                                                                                    |