NSN 8135-00-985-7032

Gummed Tape - Page 1 of 1



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| Environmental Protection: |
|---------------------------|
| Water resistant |
| Material Transparency: |
| Opaque |
| Width: |
| 2.000 inches |
| Length: |
| 1000.000 feet |
| Adhesive Type: |
| Water activated |
| Core Diameter: |
| 1.625 inches |
| Adhesive Location: |
| One side |
| Product Name: |
| Tape mail |
| Color: |
| Brown |
| Material: |
| Paper kraft |
| Shelf Life: |
| N/a |
| Unit Of Measure: |
| |
| Demilitarization: |
| No |
| Fiig: |
| A14300 |
| |
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