NSN 8140-01-196-3931

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|-----------|-------|----------|
| General | 11000 | rintion. |
| Ochici ai | Desc | IIDUOII. |

 $20.000 \; \text{in. Lg}; \;\; 11.630 \; \text{in. W}; \;\; 10.000 \; \text{in. H}; \;\; 0.250 \; \text{in. Diameter holes three places}; \;\; 0.053 \; \text{in. Diameter holes in seven places}$

Shelf Life:

N/a

Unit Of Measure:

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Demilitarization:

No