# NSN 8345-01-551-1132

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### **Design Designation:**

Presidential unit citation (navy and marine corps), award number 2

### **Special Features:**

With one bronze star device,  $2 \ 3/4$ " by 3', to be used by the marine corps

# Procurement Group Code:

32943

### Shelf Life:

N/a

# Unit Of Measure:

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### Demilitarization:

No

#### Fiig:

A40400