

View Online at <https://aerobasegroup.com/nsn/8905-01-220-2260>

**Physical Form:**

Chunks

**Preparation Type:**

Salted

**Meat Color:**

Light or white

**Preservative Pack Type:**

Water

**Shelf Life:**

N/a

**Unit Of Measure:**

--

**Demilitarization:**

No

**Fiig:**

T113-g