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**Unit Package Quantity:**

12

**Supply Package Type:**

Case

**Unit Package Type:**

Meals

**Quantity Of Persons For Which Designed:**

1

**Menu Number:**

1 and 2 and 3 and 4 and 5 and 6 and 7 and 8 and 9 and 10 and 11 and 12

**Shelf Life:**

N/a

**Unit Of Measure:**

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**Demilitarization:**

No

**Fig:**

T113-d